



Full Assurance: How to Know You're Saved

By H. A. Ironside

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IN PENNING the following pages, I have had but one outstanding object before me—to make as plain as I possibly can just how any troubled soul may find settled peace with God. I am thinking particularly of those people who believe the Holy Scriptures to be divinely inspired, and who recognize that salvation is only to be found in Christ, but somehow have missed the “peace of a perfect trust,” and though earnestly desiring to know the Lord, are floundering in perplexity of mind, like Bunyan’s pilgrim, in the Slough of Despond, or like the same anxious inquirer in his earlier experience, trembling beneath the frowning cliffs of Sinai. Consequently, no attempt is here made to prove that the Bible is true, as both the writer and the readers he has specially in view take that for granted. People who are bothered by doubts along that line may find abundant help elsewhere, as there are not wanting plenty of good books, written by sound Christian scholars, that present unanswerable arguments for the inerrancy and the divine authority of the Bible. The trouble is that so many people who profess to want help along these lines are too indifferent to investigate, even when the opportunity is put before them. It is of really earnest seekers after the truth that I am thinking. For many months I was myself in much doubt and confusion of thought until God by His Holy Spirit showed me through His Word the true ground of peace. That was many years ago, and as I write I find myself living over again the conflict of those days, and recalling, as though it were but yesterday, the gladness that filled my soul when I rested in Christ alone, and entered into a lasting peace with God that has known no disturbance throughout the years. The clouds may at times veil my sky. Sorrows and difficulties may try my soul. New discoveries of the corruption of my own heart may bring humiliation and repentance. But this peace with God remains unchanged, for it rests not on me, not on my frames of mind or experiences, but on the finished work of Christ and the testimony of the Word of God, of which it is written: “For ever, O Lord, thy word is settled in heaven.”

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Editorial Review

About the Author

Henry Allen "Harry" Ironside (October 14, 1876 – January 15, 1951) was a Canadian-American Bible teacher, preacher, theologian, pastor, and author. Ironside was born in Toronto, Ontario, Canada, to John and Sophia (Stafford) Ironside, who were both active in the Plymouth Brethren. At birth, Harry was thought to be dead, so the attending nurses focused their attention on Sophia, who was dangerously ill. Only when a pulse was detected in Harry, 40 minutes later, was an attempt made to resuscitate the infant. When Harry was two years old, his father, John, died of typhoid, at the age of 27. From a very early age, Ironside showed a strong interest in evangelical Christianity and was active in the Salvation Army as a teenager before later joining the "Grant" section of the Plymouth Brethren. A few months after he and his wife celebrated their golden wedding anniversary, Helen died on May 1, 1948. Ironside resigned as pastor of Moody Church on May 30 and retired to Winona Lake, Indiana. On October 9, 1949, he married Annie Turner Hightower, of Thomaston, Georgia, who became his constant companion. He suffered from failing vision, and after surgery to restore it, he set out on November 2, 1950, for a preaching tour of New Zealand, once more among Brethren assemblies, but died in Cambridge, New Zealand, on Jan 15, 1951 and was buried in Purewa Cemetery, Auckland. Theological influence Along with others such as Cyrus Scofield, he was influential in popularizing dispensationalism among Protestants in North America. Despite his lack of formal education, his tremendous mental capacity, photographic memory and zeal for his beliefs caused him to be called, "the Archbishop of Fundamentalism." Ironside was one of the most prolific Christian writers of the 20th Century and published more than eighty books and pamphlets, a number of which are still in print. He also wrote the popular hymn Overshadowed. One editorial reviewer wrote of a 2005 republication that, "Ironside's commentaries are a standard and have stood the test of time."

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